MINUTES OF REGULAR MEETING September 16, 2024

AT 7:00 P.M. AT THE FRANKLIN ELEMENTARY SCHOOL

PRESENT: Kathleen Clohessey, Wayne Bartron, John J. Friend,

Rachel Kabbash, Christopher Patterson, Stephanie Perna

John R. Giacchi, Superintendent

Carlos Sarmiento, Business Administrator/Board Secretary

ABSENT: Erin Henry, Stephen Koger, James Saltzman

The Board President opened the meeting at 7:00 P.M., with the Flag Salute and Pledge of Allegiance, which was followed by the following statement read by the Board Secretary:

This meeting is being conducted in compliance with the "Open Public Meeting Act – Chapter 231 – Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, and mailed to the New Jersey Herald and the Star Ledger.

Approval of Regular Board Minutes

On motion by Mr. Friend, seconded by Mrs. Perna, and carried by the following roll call vote, approved the minutes of the following meetings as presented:

1. August 12, 2024 - Regular Meeting Minutes

ATTACHMENT 1

Yes - 5 No - 0

Abstain - Mr. Patterson

PRESENTATIONS

A. English Language Arts (ELA) Curricular Changes - Carolyn Ryder, Supervisor of Instruction

CORRESPONDENCE: NA

OPEN TO THE PUBLIC - AGENDA ITEMS

On motion by Mrs. Kabbash, seconded by Mr. Friend, and carried unanimously by voice vote, opened the meeting to the public for comment on the agenda items.

The Board Secretary read the following statement:

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence, and/or group affiliation, and the agenda item you will address.

Please let the record reflect that the Board of Education does not endorse comments, nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. Issues raised by members of the public may or may not be responded to by the Board at the conclusion of public participation. This portion of the meeting is meant to hear public comment, not to have a dialogue between the Board and the person speaking.

On motion by Mrs. Kabbash, seconded by Mr. Bartron, and carried unanimously by voice vote, closed the meeting to the public for comment on the agenda items.

BOARD SECRETARY'S REPORT: NA

SUPERINTENDENT'S REPORT

Dr. Giacchi provided the following school updates:

- A. 10 days into the new school year and everything is back and running. Back to School Night was in the past week. A lot of people in soccer and field hockey started today. Mum sale coming up shortly.
- B. To report that the fire and security drills held during the month of August were as follows:
- No drills required in August 2024-No children in the building

Personnel Committee - Wayne Bartron, Chair

Discussion: NA

On motion by Mr. Friend, seconded by Mr. Patterson, and carried unanimously by the following roll call vote, approved the following resolutions:

Approve Items A - N and the J, L, O

A. Resolved that the Board of Education, upon recommendation of the Superintendent, rescinds the following appointment:

| Rescinded Staff Member | Rescinded Compensation | |
|----------------------------|---|--|
| Patricia Brown - (.71 FTE) | \$19.00 per hour, not benefit eligible, pending completion of | |
| Part-time Paraprofessional | required paperwork | |
| | Originally approved at the August 12, 2024 Board of Education | |
| | meeting. | |

B. Resolved that the Board of Education, upon recommendation of the Superintendent, accepts the following resignation:

| Employee | Position | Effective Date |
|-----------------|----------------------------|------------------------------------|
| Courtney Castor | Part-time Paraprofessional | Last Day Worked September 27, 2024 |
| Jane Gamutan | Part-time Paraprofessional | June 30, 2024 |

- C. Resolved that the Board of Education, upon recommendation of the Superintendent, approves unpaid administrative leave for employee #7808 effective August 27, 2024.
- D. Resolve that the Board of Education, upon recommendation of the Superintendent, amends the following maternity leave request originally approved at the June 17, 2024 Board of Education meeting:

| Employee | Updated Leave Request | |
|-------------------|--|--|
| Rebecca Szymansky | Begin leave on Friday, November 1, 2024, excluding any unforeseen issues with the pregnancy and delivery. Utilize nine (9) sick days starting on October 21, 2024, with no sick days used after the delivery. Plan to not return for the remainder of the 2024-2025 school year. | |

E. Resolved that the Board of Education, upon recommendation of the Superintendent, approves additional summer hours as listed below, compensation at the contracted hourly rate upon submission of timesheets:

| Staff Member | Hours | Compensation |
|------------------|---|------------------|
| Sabrina Mohammed | Up to an additional 10 hours of summer work | \$49.47 per hour |
| | until August 30, 2024 | |

F. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following stipend for the 2024-2025 school year:

| Staff Member | Appointment/Position | Annual LPN Stipend |
|--------------|--------------------------------|------------------------------------|
| Diana Hetyei | Licensed Practical Nurse (LPN) | \$2,130 stipend per year, prorated |
| | Services as needed | |

G. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the \$2 per hour compensation differential for paraprofessionals who provide a higher level of care for the 2024-2025 school year per contract language:

| Paraprofessionals Receiving \$2 Differential for | Dates |
|--|---------------------------------|
| Higher Level of Care | |
| Michelle Maher | August 27, 2024 - June 30, 2025 |

- H. Resolved that the Board of Education, upon the recommendation of the Superintendent, approves supplemental pay as needed and at the discretion of the Superintendent for all faculty and staff for the 2024-2025 school year. Compensation is contingent upon the submission of timesheets.
- I. Resolved that the Board of Education, upon recommendation of the Superintendent, amends the appointments for the following staff members for the 2024-2025 school year:

| Amended Staff Member 2024-2025 Appointment | Amended 2024-2025 Compensation |
|--|--|
| Erika Alonso - (1 FTE) Full-time Paraprofessional | \$19.00 per hour, benefit eligible, plus a \$2.00 per hour compensation differential for providing a higher level of care \$3,000 per year Substitute Stipend (Note that this replaces the \$2,130 prorated substitute stipend that was originally approved at the August 12, 2024 Board of Education meeting.) |
| Elizabeth Davenport - (1 FTE) Full-time Paraprofessional | \$19.00 per hour, benefit eligible, plus a \$2.00 per hour compensation differential for providing a higher level of care |
| Lisa Dylewski - (1 FTE) Preschool Teacher | On Guide at BA Step 1 at \$60,637 per year, benefit eligible, pending completion of required paperwork |

J. Resolved that the Board of Education, upon recommendation of the Superintendent, appoints the following personnel for the 2024-2025 school year, pending receipt of required paperwork:

| Staff Member/Appointment | Start Date | Compensation |
|------------------------------|-------------------|---------------------------------------|
| Kelly Baldassano - (.71 FTE) | August 29, 2024 | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | | eligible, pending completion of |
| | | required documentation |
| | | Plus a \$2.00 per hour compensation |
| | | differential providing a higher level |
| | | of care. |
| Samantha Becker - (.75 FTE) | September 9, 2024 | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | | eligible, pending completion of |
| | | required documentation |
| | | Plus a \$2.00 per hour compensation |
| | | differential providing a higher level |
| | | of care. |
| | | Plus 2 days of supplemental pay for |
| | | attending professional development |
| | | August 28-29, 2024. Compensation |
| | | upon submission of timesheets. |
| Brenda Cilurso - (.71 FTE) | September 3, 2024 | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | | eligible, pending completion of |
| | | required documentation |

| Staff Member/Appointment | Start Date | Compensation |
|----------------------------|--------------------|---------------------------------------|
| Lisa Frye - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | October 2, 2024 | eligible, pending completion of |
| | | required documentation |
| Diane Healy - (.71 FTE) | September 11, 2024 | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | | eligible, pending completion of |
| | | required documentation |
| Angela Maione - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of |
| | | required documentation |
| Justin Neal - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September16, 2024 | eligible, pending completion of |
| | | required documentation |
| | | Plus a \$2.00 per hour compensation |
| | | differential providing a higher level |
| | | of care. |

| Mary Pacenka - (.75 FTE) Part-time Paraprofessional | On or about September16, 2024 | \$19.00 per hour, not benefit eligible, pending completion of required documentation Plus a \$2.00 per hour compensation differential providing a higher level of care. |
|---|----------------------------------|--|
| Mary Pandy - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of required documentation |
| Kiara Rodriguez - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of |
| | | required documentation |
| Krista Ross - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of |
| | | required documentation |
| Laura Sanders - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of |
| | | required documentation |
| Lourdes Vazquez - (.71 FTE) | On or about | \$19.00 per hour, not benefit |
| Part-time Paraprofessional | September 23, 2024 | eligible, pending completion of |
| | | required documentation |

K. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following stipends for 30 weeks of mentoring the following novice teachers:

| Mentor | Stipend | Novice Teacher |
|--------------|---|----------------|
| Analee Felix | \$550 stipend for 30 weeks of mentoring | Lisa Dylewski |

L. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following job descriptions:

| Job Description | Attachments |
|-----------------------|--------------|
| Art Advisor | ATTACHMENT 2 |
| Auditorium Supervisor | ATTACHMENT 3 |
| Breakfast Supervisor | ATTACHMENT 4 |

M. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following professional development:

| Staff Member | Professional | Cost | Dates |
|----------------|--------------------------|------------------------|---------------------|
| | Development | | |
| Michele Fuzia | 42nd Annual Autism | Registration: \$500.00 | October 24-25, 2024 |
| | Conference in | Plus Hotel: \$95.00 | |
| | Atlantic City, NJ | per night | |
| | | Meals: \$88.50 | |
| | | Mileage: \$154.25 | |
| | | Parking/Tolls: \$50.00 | |
| Allison Murphy | Virtual - Conversational | Registration: \$400.00 | February 7, 2025 - |
| | Solfege Certification | | March 14, 2025 |

N. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the second reading and adoption of the following policy:

| Number | Title | Attachment |
|--------|---|--------------|
| P 9181 | Volunteer Athletic Coaches and Co-Curricular Activity | ATTACHMENT 5 |
| | Advisor/Assistants | |

J. *(Continued)* Resolved that the Board of Education, upon recommendation of the Superintendent, appoints the following personnel for the 2024-2025 school year, pending receipt of required paperwork where applicable:

| Staff Member/Appointment | Start Date | Compensation |
|---------------------------------|--------------------|---|
| Diane Witherby - (71 FTE) | On or about | \$19.00 per hour, not benefit-eligible, |
| Part-time Paraprofessional | September 23, 2024 | pending completion of required |
| | | paperwork |

L. *(Continued)* Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following job description:

| Job Description | Attachments |
|-------------------------|---------------|
| New or Non-Stipend Club | ATTACHMENT 15 |

O. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following substitutes for the 2024-2025 school year: (Note that benefits are not included for any substitute position listed below, and all approvals are pending receipt of required paperwork, where necessary.):

| Name | Substitute Position | Compensation |
|-----------------|----------------------|--|
| Daryl Rodriguez | Substitute Custodian | \$15.50 per hour, no benefits, pending |
| | | completion of required documentation |

Education Committee – James Saltzman-Chair- The report was given by Mr. Christopher Patterson

Discussion: NA

On motion by Mrs. Kabbash, seconded by Mr. Bartron and carried by the following roll call vote, approved the following resolutions:

Approve Items A - H

A. Resolved that the Board of Education approves the revised English Language Arts (ELA) Curriculum to align with the changes to the New Jersey State Standard.

ATTACHMENT 6

- B. Resolved that the Board of Education approves the submission of the Statement of Assurance for the School District Professional Development Plan (ATTACHMENT 7) and Mentoring Plan (ATTACHMENT 8).
- C. Resolved that the Board of Education approves the annual 2024-2025 Nursing Services Plan.

ATTACHMENT 9

- D. Resolved that the Board of Education approves the 2024-2025 Master Therapy Services Agreement with Performance Pediatrics.

 ATTACHMENT 10
- E. Resolved that the Board of Education approves the Wingman Program Student Experience at a cost of \$1,500 for a one-day training to train up to 20 students.
- F. Resolved that the Board of Education approves the following service provider:

| Service Provider | | |
|--|--|--|
| New Jersey Pediatric Neuroscience Institute, LLC | | |
| 131 Madison Avenue, | | |
| 3rd Floor | | |
| Morristown NJ 07960 | | |

G. Resolved that the Board of Education approves the following services:

| Student | Provider | Date of Service | Cost/Service |
|------------|---|--------------------|---------------------------|
| #*****6384 | New Jersey Pediatric Neuroscience Institute, LLC | September 18, 2024 | \$695.00 for Pediatric |

| 131 Madison Avenue, | Neurodevelopmental |
|---------------------|--------------------|
| 3rd Floor | Evaluation |
| Morristown NJ 07960 | |

H. Resolved that the Board of Education approves the following out-of-district (OOD) placement and costs for the 2024-2025 school year including transportation:

| Student | Placement | Dates | Cost |
|-------------|--|--------------------------------------|--|
| # *****8649 | Shepard School 2 Miller Road Kinnelon NJ 07405 | September 1, 2024 - June 30, 2025 | Tuition: \$69,548.76 Aide: \$35,447.46 Transportation: TBD |

Items A-H: Yes - 6

Abstain - Mr. Patterson (H)

No - 0

Finance/Buildings & Grounds - John J. Friend, Chair

Discussion: NA

On motion by Mr. Bartron, seconded by Mr. Patterson and carried unanimously by roll call vote, approved the following resolutions:

Approve Items A - N

A. Resolved that the Board of Education approves the vendor payments dated August 1, 2024 - August 30, 2024.

ATTACHMENT 11

| Fund 10 | Charter School/ER FICA Share | 10,195.01 |
|---------|------------------------------|------------|
| Fund 11 | General Expense | 349,345.34 |
| Fund 12 | Capital Outlay | 0 |
| Fund 20 | Special Revenue | 43,297.20 |
| Fund 60 | Cafeteria | 69,901.58 |
| Fund 95 | Student Activities | 0 |
| | Total | 472,739.13 |

B. Resolved that the Board of Education accepts the attached Board Secretary's Report and Treasurer of School Monies report for July 2024.

Resolved pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, the Board Secretary does certify that as of July 2024, no budgetary line item account has encumbrances and expenditures which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8.1;

Therefore be it resolved that pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 the Board of Education does certify that as of July 2024, the Board Secretary Monthly Financial Report, did not reflect an over expenditure in any Major Account or Fund, and based on the Appropriation Balances reflected on this report and on the advice of District Officials, that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

ATTACHMENTS 12

C. Resolved that the Board of Education approves between line-item transfers as required by State rules and regulations for the month of July 2024.

ATTACHMENTS 13

- D. Resolved that the Board of Education amends the district's Long Range Facilities Plan (LRFP) to include the Annex Bathroom Renovation Project.
- E. Resolved that the Board of Education approves Parette Somjen Architects, LLC to complete the renovation of the annex bathrooms for preschool at a cost of \$38,700.00.
- F. Resolved that the Board of Education approves a \$5,317.00 withdrawal from Maintenance Reserve to cover the following FY 2024 expenditure:

| Provider | Service | Withdrawal from |
|--------------|--|---------------------|
| | | Maintenance Reserve |
| Sal Electric | Installation of four (4) additional circuits in the mailroom | \$5,317.00 |
| | TOTAL FY 2024 Maintenance Withdrawal | \$5,317.00 |

- G. Resolved that the Board of Education approves charging the Extended School Year (ESY) compensation of \$45 per hour for preschool teachers Stephanie Correal and Kenza Mjahad to the American Rescue Plan (ARP) Afterschool Grant.
- H. Resolved that the Board of Education amends the previously approved resolution from the August 12, 2024 Board of Education meeting charging a portion of the following employee's salary to the IDEA Preschool grant in FY 2025

| Name | IDEA Preschool Grant Amount | Percentage |
|------------------|--------------------------------|------------|
| Kelly Baldassano | \$10,464 | 55% |

I. Resolved that the Board of Education rescinds a portion of the following paraprofessional's salary from being charged to the IDEA Preschool Grant in FY 2025: (Note that this was previously approved at the August 12, 2024 Board of Education meeting.)

| Name | Amount | Percentage |
|---------------------|----------|------------|
| Elizabeth Davenport | \$10,464 | 60% |

J. Resolved that the Board of Education approves a portion of the following paraprofessional's salary to be charged to the Preschool Expansion (PEA) Grant in FY 2025:

| Name | PEA Grant Amount | Percentage |
|---------------------|------------------|------------|
| Elizabeth Davenport | \$24,979.50 | 100% |

K. Resolved that the Board of Education approves the following Extended School Year (ESY) contracts for the 2023-2024 school year:

| Provider | Service | Cost |
|------------------------|-----------------------------|--|
| J and B Therapy, LLC | Occupational Therapist (OT) | \$83.50/hour plus 1% administrative fee |
| Performance Pediatrics | Physical Therapist (PT) | \$85/hour plus 1% administrative fee |
| Performance Pediatrics | Speech Language Pathologist | \$85/hour plus 1% administrative fee |

L. Resolved that the Board of Education approves the disposal of the following equipment:

| DEPT/ GRADE | ARTICLE & DESCRIPTION (INCLUDE SERIAL # OR OTHER IDENTIFICATION) | QTY | OBSOLETE/ SURPLUS/ or DAMAGED UNREPAIRABLE | LOCATION FL/RM # |
|----------------|--|-----|---|---------------------|
| Music | Classical Guitar ¾ - ticket 193891 | 1 | damaged - replaced with ukuleles | 14 |
| Music | Classical Guitar - Ticket 193963 | 1 | damaged - replaced with ukuleles | 14 |
| Music | Classical Guitar 193964 | 1 | damaged - replaced with ukuleles | 14 |
| Cafeteria | Tables | 12 | damaged/exceeded life expectancy | Storage |

M. Resolved that the Board of Education approves the following facility use requests for the 2024-2025 school year pending receipt of required paperwork and provided there are no conflicts with school activities:

| Organization | Time/Date | Space/Cost |
|---|---|---|
| Girl Scout Troop #95328 | From 6:30 p.m 8:00 p.m. on the following dates: October 1 & 15, 2024 November 19, 2024 December 3 & 17, 2024 January 1 & 21, 2025 February 4, 2025 March 3 & 18, 2025 April 1 & 15, 2025 May 6 & 20, 2025 June 3, 2025 Blackout dates to be determined. | School Cafeteria Cost: N/A |
| Top Tier Dance Academy | Saturday, February 15, 2025 from 4:00 p.m 10:00 p.m. inclusive of setup and cleanup | Auditorium, including sound/lighting equipment, and locker rooms Facility Use Costs: Per Policy and Regulation 7510 – Use of School Facilities Custodial Costs: To be determined (Note that Policy and Regulation 7510 - Use of School Facilities are currently under review and subject to change. Top Tier Dance Academy will be notified of any changes once they are approved by the Board of Education.) |
| The Center for Prevention and Counseling – Strengthening Families | Tuesday evenings from 5:00 p.m 8:00 p.m. (the program runs 5:30 p.m 7:30 p.m.) on the following dates: • October 22 & 29, 2024 • November 5, 12, 19, & 26, 2024 • December 3, 10, & 17, 2024 • January 7 & 14, 2025 | • 1 large room, 3 small rooms • Facility Use Costs: No Cost |

N. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the first reading and adoption of the following policy:

| Number | Title | Attachment |
|--------|--------------------------|---------------|
| R 7510 | Use of School Facilities | ATTACHMENT 14 |

OLD BUSINESS: NA

NEW BUSINESS: NA

OPEN TO THE PUBLIC - VISITORS ADDRESS THE BOARD

On motion by Mr. Patterson, seconded by Mrs. Kabbash, and carried unanimously by voice vote, opened the meeting to the public for visitors to address the board.

The Board Secretary read the following statement:

At this time, members of the public are invited to address the Board. Please note that public comments on non-agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments, nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. Issues raised by members of the public may or may not be responded to by the Board at the conclusion of public participation. This portion of the meeting is meant to hear public comment, not to have a dialogue between the Board and the person speaking.

No one addressed the Board.

On motion by Mr. Friend, seconded by Mr. Bartron, and carried unanimously by voice vote, closed the meeting to the public for visitors to address the board.

EXECUTIVE SESSION: NA

On motion by Mr. Bartron, seconded by Mrs. Kabbash, and carried unanimously by voice vote, adjourned the meeting at 7:14 p.m.

Respectfully submitted,

Carlos Sarmiento
Business Administrator/
Board Secretary