Franklin Board of Education Public Hearing and Regular Meeting Agenda May 3, 2021 7:00 p.m. via *Zoom*

CALL MEETING TO ORDER AND ROLL CALL BY:

| Member | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Clohessey | Mr. Bartron |
|--------|-----------------|---------------|---------------|--------------|--------------|-------------|--------------|-------------------|----------------|
| | | | | | | | | | |

Flag Salute & Pledge of Allegiance

PRESIDENT'S STATEMENT - OPEN PUBLIC MEETING

This meeting is being conducted in compliance with the "Open Public Meeting Act – Chapter 231 – Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, and mailed to the New Jersey Herald and the Star Ledger.

Due to New Jersey Governor Phil Murphy's recommendations and guidance from the Centers for Disease Control and Prevention (CDC) regarding social distancing, the board of education and the public will participate in this meeting using the digital platform *Zoom*.

Virtual attendees are asked to please stay muted until the Public Comment section. How to participate in the meeting will be explained at Public Comment.

I. ACTION ITEMS – Approval of the following routine matters:

A. Approval of Regular Board Minutes

That the minutes of the following meeting be approved as presented:

| 1. | April 12, 2021 - | - Regular | Meeting Minutes | |
|----|------------------|-----------|-----------------|--|
|----|------------------|-----------|-----------------|--|

Attachment 1

Time:

p.m.

| Motion: | Second: | |
|----------------|---------|--|
| | | |

Discussion

Roll Call Vote:

| Member | Mr. Friend | Mr. Graham | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mrs. Clohessey | Mr. Bartron |
|---------|---------------|---------------|--------------|--------------|-------------|--------------|-----------------|-------------------|----------------|
| Present | | | | | | | | | |

PRESENTATIONS

- A. Eagle Scout Project Master Noah DeRenzo
- B. Budget Presentation Mrs. Barbara Decker, Business Administrator/Board Secretary and Mr. John Giacchi, Chief School Administrator

OPEN TO THE PUBLIC – FY 2021-2022 Final Budget

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please click the "Manage Participants" tab at the bottom of your screen, then click the "Raise Your Hand" tab in the bottom right of the participants screen. Once called upon, state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

| A. Oper | n the me | eting for | public co | mment o | on FY 202 | 21-2022 bu | ıdget. | | |
|-------------------------------|---------------|--------------|--------------|--------------|----------------|------------------|---------------|-------------------|----------------|
| Motion: | n: | | | | Second: | | | | |
| Discussion Roll Call Vot | te: | | | | | | | | |
| Member | Mr. Graham | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mrs. Clohessey | Mr. Bartron |
| | | | | | | | | | |
| B. Close | e the me | eting for | public co | omment c | on FY 202 | 21-2022 bu | ıdget. | | |
| Motion: | | | | | Second | l: | | | |
| Discussion Roll Call Vote: | | | | | | | | | |
| Member | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcoo | Mr. ck Friend | Mr. Graham | Mrs. Clohessey | Mr. Bartron |
| | | | | | | | | | |

| Βl | ID | C | | Г٠ |
|----|----|---|---|----|
| Dι | טע | u | _ | ٠. |

| Α. | ADOPTION O | F THE 2021 | -2022 FINAI | L BUDGET |
|----|-------------------|------------|-------------|----------|

| Motion: | Second: | |
|---------|---------|--|
| | | |

RESOLVED that the Board of Education adopts the 2021-2022 school year budget using 2021-2022 state aid allocations and that the Secretary to the Board of Education be authorized to submit the following final budget to the Executive County Superintendent of Schools for certification in accordance with statutory deadline:

BE IT FURTHER RESOLVED that the district place a "user-friendly" summary of the budget on the district's website per N.J.A.C. 6A:23A-8.1(c) within 48 hours after the public hearing on the budget.

| | General Fund | Special Revenue | Total |
|---------------------------|--------------|-----------------|------------|
| 2021-2022 Budget | \$10,949,674 | \$1,721,134 | 12,670,808 |
| Less: Anticipated Revenue | \$4,848,494 | \$1,721,134 | 6,569,628 |
| Taxes to be Raised | \$6,101,180 | 0 | 6,101,180 |

CAPITAL RESERVE WITHDRAWAL

RESOLVED that the Board of Education requests approval of capital reserve withdrawal in the amount of \$924,000 with the 2021-2022 final budget.

| Project | Projected Cost |
|----------------------------|----------------|
| Window Replacement Phase 1 | \$924,000 |

PROFESSIONAL SERVICES 2021-2022

WHEREAS, pursuant to N.J.A.C. 6A:23A-5.2, a board of education must establish a maximum dollar limit for professional services and public relations, as defined in N.J.A.C. 6A:23A-9.3

NOW, THEREFORE, BE IT RESOLVED, that the Borough Board of Education hereby establishes the following maximums for the 2021-2022 fiscal year as follows:

| Professional Service | Amount |
|----------------------|----------|
| Legal | \$32,500 |
| Audit | \$27,000 |
| Physician | \$5,500 |
| Architect/Engineer | \$25,000 |

BE IT FURTHER RESOLVED, that the School Business Administrator shall track and record these costs.

SCHOOL DISTRICT TRAVEL MAXIMUM 2021-2022

WHEREAS, school district policy and N.J.A.C 6A:23a-7.1 et seq. provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2021-2022 school year; and

WHEREAS, travel and expense reimbursement has reached a total amount of \$8,246.00 as of April 27, 2021 NOW, THEREFORE, BE IT RESOLVED, that the Franklin Borough Board of Education, in the County of Sussex, New Jersey, hereby establishes the school district maximum for the 2021-2022 school year at the sum of \$46,650; and

BE IT FURTHER RESOLVED, that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

| Motion: | Second: |
|---------|---------|
| | |

Discussion

Roll Call Vote:

| Member | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mrs. Clohessey | Mr. Bartron |
|---------|--------------|-------------|--------------|-----------------|---------------|---------------|--------------|-------------------|----------------|
| Present | | | | | | | | | |

CORRESPONDENCE

OPEN TO THE PUBLIC - AGENDA ITEMS

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please click the "Manage Participants" tab at the bottom of your screen, then click the "Raise Your Hand" tab in the bottom right of the participants screen. Once called upon, state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

| A. Op | en the m | eeting for | public co | mment o | n agenda | items. | | | |
|---------------------------|--------------|-----------------|-----------------|---------------|---------------|--------------|--------------|-------------------|----------------|
| Motion | n: | | | | Second: | | | | |
| Discussion Roll Call V | | | | | | | | | |
| Member | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mr. Koger | Mrs. Clohessey | Mr. Bartron |
| Present | | | | | | | | | |
| Close the r | J | or public o | comment | on agend | | | | | |
| Motion: Second: | | | | | | | | | |
| Discussion Roll Call V | | | | | | | | | |
| Member | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Clohessey | Mr. Bartron |

BOARD SECRETARY'S REPORT

Present

CHIEF SCHOOL ADMINISTRATOR'S REPORT

A. School updates

- A. To report that the fire and security drills held during the month of April 2021 were as follows:
 - April 29, 2021 at 8:45 a.m. Fire Drill
 - April 29, 2021 at 8:49 a.m. Shelter-in-Place which transitioned into a Lockdown drill
- **II. Personnel Committee** Shane Hrbek, Chair Committee Report **Approve Items A** – **L**

| Motion: | Secoi | nd: |
|---------|-------|-----|
| | | |

A. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves Other Paid Leave due to the COVID-19 pandemic from April 2, 2021 through April 30, 2021 as listed below:

| Employee Attendance ID# | Number of Other Paid Days |
|-------------------------|---------------------------|
| #628 | 8 days |
| #394 | 4 days |
| #7874 | 10 days |
| #8059 | 8 days |
| #8049 | 9 days |

B. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the following annual appointments for tenured and non-tenured certificated staff for the 2021-2022 school year. Salaries to be adjusted pending settlement of new collective bargaining agreement.

| | 2021-22 Ten | ured Ce | rtificate | ed Staff | | |
|-----------------------|-------------|---------|-----------|----------|-----------|--------|
| Name | Track | Step | FTE | Salary | Longevity | TOTAL |
| Bargiel, Sandy | MA+30 | 18 | 1 | 91,605 | 1,500 | 93,105 |
| Bartholomew, Elaine | MA/BA+45 | 18 | 1 | 89,385 | 1,500 | 90,885 |
| Black, Laurie | MA/BA+45 | 13 | 1 | 74,456 | 1,500 | 75,956 |
| Crosby, Karen | MA/BA+45 | 15 | 1 | 80,428 | 1,500 | 81,928 |
| Daly, Melissa | MA/BA+45 | 7 | 1 | 62,805 | | 62,805 |
| Davies, Lauren | MA+30 | 15 | 1 | 82,638 | 1,500 | 84,138 |
| Diaz-Rojas, Ariadne | MA/BA+45 | 18 | 1 | 89,385 | 1,500 | 90,885 |
| Dippel, Jaime | BA | 14 | 1 | 73,142 | 1,500 | 74.642 |
| Eber, Amanda | MA/BA+45 | 14 | 1 | 77,442 | 1,500 | 78,942 |
| Ellis, Ryan | BA | 15 | 1 | 76,128 | | 76,128 |
| Emery, Danielle | MA/BA+45 | 7 | 1 | 62,805 | | 62,805 |
| Fanuel, Melissa | MA/BA+45 | 18 | 1 | 89,385 | 1,500 | 90,885 |
| Fuzia, Michele | MA/BA+45 | 15 | 1 | 80,428 | 1,500 | 81,928 |
| Garris, Jessica | MA/BA+45 | 5 | 1 | 61,600 | | 61,600 |
| Gay, Sarah | BA | 5 | .8 | 45,840 | | 45,840 |
| Grillo, Lisa | MA+30 | 12 | 1 | 73,680 | | 73,680 |
| Gummere, Margaret | MA/BA+45 | 18 | 1 | 89,385 | 1,500 | 90,885 |
| Helmstetter, Jill | BA | 18 | 0.71 | 60,410 | 1,500 | 61,910 |
| Hendershot, Alison | BA | 18 | 1 | 85,085 | 1,500 | 86,585 |
| Kilmat, Kelly | MA/BA+45 | 15 | 1 | 80,428 | 1,500 | 81,928 |
| Kota, Christy | MA/BA+45 | 13 | 1 | 74,456 | 1,500 | 75,956 |
| Labance, Heather | BA | 11 | 1 | 64,315 | | 64,315 |
| LoPorto, Karen | MA+30 | 18 | 1 | 91,605 | 1,500 | 93,105 |
| Maurin, Amy | MA/BA+45 | 6 | 1 | 62,140 | | 62,140 |
| McGlone, Brianne | MA/BA+45 | 6 | 1 | 62,140 | | 62,140 |
| Molla-Saracco, Sandra | MA+60 | 18 | 1 | 94,460 | 2,000 | 96,460 |
| Panaite, Kimberly | MA+30 | 15 | 1 | 82,638 | 1,500 | 84,138 |
| Samiljan, Jason | MA/BA+45 | 18 | 1 | 89,385 | 1,500 | 90,885 |
| Sapio, Stephanie | BA | 16 | 1 | 79,114 | 1,500 | 80,614 |
| Savino, Courtney | MA/BA+45 | 7 | 1 | 62,805 | | 62,805 |
| Siegert, Jason | BA+30 | 14 | 1 | 75,423 | 1,500 | 76,923 |
| Sparta, Kelly | MA/BA+45 | 15 | 1 | 80,428 | 1,500 | 81,928 |
| Speer, Nicholas | BA | 11 | 1 | 64,315 | | 64,315 |
| Storch, Melissa | BA | 5 | 1 | 57,300 | | 57,300 |
| Street, Frederic | BA | 7 | 1 | 57,671 | | 57,671 |
| Symons, Cassandra | BA | 12 | 1 | 67,170 | | 67,170 |
| Tizzano, Elaine | BA | 18 | 1 | 85,085 | 1,500 | 86,585 |
| Winters, Amanda | MA/BA+45 | 14 | 1 | 77,442 | 1,500 | 78,942 |
| Zaremba, Shannon | BA+30 | 8 | 1 | 61,425 | | 61,425 |

End – 2021-2022 Tenured Certificated Staff table

| 2021-22 Non-Tenured Certificated Staff | | | | | | | |
|--|-------------|----------|------|-----|--------|--|--|
| Name | Tenure Date | Track | Step | FTE | Salary | | |
| Ball, Deborah | 9/2/2023 | BA | 10 | 1 | 62,060 | | |
| Cleary, Caitlyn | 9/2/2023 | BA | 2 | 1 | 56,375 | | |
| Foote-Lovett, Patricia | 9/1/2024 | BA | 1 | .4 | 22,430 | | |
| Fried, Janice | 10/2/2022 | MA+30 | 14 | 1 | 79,652 | | |
| Garrity, Erin | 9/2/2021 | MA/BA+45 | 4 | 1 | 61,275 | | |
| Gori, Kailee | 9/1/2024 | BA | 1 | 1 | 56,075 | | |
| Icolari, Alyssa | 9/2/2023 | MA/BA+45 | 5 | 1 | 61,600 | | |
| Lange, Chelsea | 9/2/2023 | MA/BA+45 | 2 | 1 | 60,675 | | |
| Lash-Lain, Christina | 9/1/2024 | MA/BA+45 | 3 | 1 | 60,975 | | |
| Mjahad, Kenza | 9/2/2023 | BA | 2 | 1 | 56,375 | | |
| Roberts, Laura | 9/2/2023 | BA | 10 | 1 | 62,060 | | |
| Sheldon, Ashley | 1/3/2023 | BA | 3 | 1 | 56,675 | | |
| Sienkiewicz, Sabrina | 9/26/2021 | BA | 7 | 1 | 58,505 | | |
| Sisco, Jennifer | 3/13/2023 | MA/BA+45 | 3 | 1 | 60,975 | | |
| Stanton, Kristy | 9/1/2024 | BA | 3 | 1 | 56,675 | | |
| Szymansky, Rebecca | 9/2/2021 | MA/BA+45 | 4 | 1 | 61,275 | | |
| Zuccheri, Tyler | 10/8/2023 | BA+30 | 2 | 1 | 58,525 | | |

End – 2021-2022 Non-tenured Certificated Staff table

C. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the following annual appointments for paraprofessionals for the 2021-2022 school year. Salaries to be adjusted pending settlement of new collective bargaining agreement.

| 2021-22 Paraprofessionals | | | | | | |
|---------------------------|-----|-----------|---------|--|--|--|
| Name | FTE | Salary | Stipend | | | |
| Alemy, Beth | .71 | 13,380.85 | | | | |
| Conte, Lisa | .71 | 13,261.70 | | | | |
| Cross, Donna | .75 | 13,920.81 | | | | |
| Davis, Lisa | .75 | 13,920.81 | | | | |
| Delihasani, Anita | 1.0 | 17,235.86 | 3,000 | | | |
| DeVore, Lauren | .75 | 13,920.81 | | | | |
| Drake, Tammy | .71 | 13,261.70 | | | | |
| Dylewski, Lisa | 1.0 | 17,235.86 | 3,000 | | | |
| Ehlberg, Lisa | .75 | 13,920.81 | | | | |
| Formica, Barbara | .75 | 13,920.81 | | | | |
| Furman-Leve, Trisha | .71 | 13,261.70 | | | | |
| Gallagher, Lisa | .71 | 13,261.70 | | | | |
| Gamella, Elda | .71 | 13,258.35 | | | | |
| Gamutan, Jane | .57 | 10,606.68 | | | | |
| Gaydos, Christine | .75 | 13,920.81 | | | | |
| Gencarelli, Joseph | .75 | 13,921.27 | | | | |
| Grabkowski, Ann | .71 | 13,261.70 | | | | |
| Kent, Dorothy | .71 | 13,618.07 | | | | |
| Mazzei, Johanna | .75 | 14,047.08 | | | | |
| McCann, Amy | 1.0 | 17,235.86 | | | | |
| McDole, Cheyenne | .71 | 13,258.35 | | | | |
| O'Brien, Denise | .36 | 6,629.18 | | | | |
| Papadoupalos, Melissa | .75 | 13,920.81 | | | | |
| Payton, Mary | .71 | 14,361.41 | | | | |
| Powell-Hicks, Shelby | .75 | 13,920.81 | | | | |
| Riso, Rosalba | .71 | 13,261.70 | | | | |
| Sollitto, Holly | .71 | 13,261.70 | | | | |
| Talmadge, Crystal | .71 | 13,261.70 | | | | |
| Vitrano, Angela | .71 | 13,261.70 | | | | |
| Voegele, Dolores | 1.0 | 17,235.86 | | | | |
| Werdann, Lisa | 1.0 | 17,235.86 | 3,000 | | | |
| Zierold-Soares, Eve | 1.0 | 17,235.86 | | | | |

End – 2021-2022 Paraprofessionals table

D. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the annual appointments for secretaries for the 2021-2022 school year. Salaries to be adjusted pending settlement of new collective bargaining agreement.

| Name | FTE | Salary |
|--------------------|-----|--------|
| Carr, Joyce | 1 | 38,557 |
| Panagakis, Harriet | 1 | 38,940 |
| Wylie, Sharon | 1 | 38,556 |

E. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the annual appointments for the confidential secretaries and treasurer for the 2021-2022 school year. Salaries to be adjusted pending settlement of new collective bargaining agreement.

| Name | FTE | Longevity | Salary | TOTAL |
|----------------|-----|-----------|--------|--------|
| Crum, Pamela | 0.1 | | 6,630 | 6,630 |
| Mangine, Donna | 1 | 800 | 62,694 | 63,494 |
| Rose, Cecilia | 1 | 800 | 64,376 | 65,176 |

F. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the annual appointments for custodians for the 2021-2022 school year:

| Name | FTE | Longevity | Salary |
|--------------------------------------|------|-----------|--------|
| Cahill, Robert | 1 | | 40,538 |
| Clint, Michael | 1 | | 43,052 |
| Higgins, Michael (10-month employee) | 0.63 | | 17,269 |
| McDole, David | 1 | 1,500 | 53,188 |
| McDole, Sheri | 1 | 1,500 | 43,156 |
| Rosko, Madison | .63 | | 22,308 |
| Savely, Joshua | 1 | 1,500 | 48,132 |

G Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the 2021-2022 contract for Barbara Decker, Business Administrator/Board Secretary, at an annual salary of \$127,305 and other benefits per contract as depicted in **Attachment 2**.

- H. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the 2021-2022 contract for Carolyn Ryder, Supervisor of Instruction, at an annual salary of \$105,196 and other benefits per contract as depicted in **Attachment 3**.
- I. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the 2021-2022 contract for Lisa Vallacchi, Vice Principal, at an annual salary of \$111,375 and other benefits per contract as depicted in **Attachment 4**.
- J. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the following annual appointments for the 2021-2022 school year:

| Name/Position | Compensation | |
|-------------------------|--------------|--------------|
| Robert Hennessy – | \$41,427.28 | Attachment 5 |
| School Security Officer | | |
| Arcangelo Iurato – | \$68,850 | Attachment 6 |
| Technology Coordinator | | |

- K. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the school security officer to carry a handgun in school buildings and on school grounds for the 2021-2022 school year in accordance with Policy 7446 School Security Program.
- L. Resolved that the Board of Education, upon recommendation of the Chief School Administrator, approves the second reading and adoption of the following regulation update:

| Number | Title | Attachment # |
|--------|---------------------------|--------------|
| R 1642 | Earned Sick Leave Law (M) | Attachment 7 |

Discussion

Roll Call Vote:

| Member | Mrs. | Mr. | Mr. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mr. |
|---------|---------|--------|--------|-------|-------|------|------|-----------|---------|
| | Babcock | Friend | Graham | Hrbek | Koger | Neal | Ross | Clohessey | Bartron |
| Present | | | | | | | | | |

III. EDUCATION COMMITTEE – Suzanne Ross – Committee Report Approve Items A - J

| Motion: | Second: | |
|---------|---------|---|
| | | _ |

A. Resolved that the Board of Education approves the following home instruction in a hospital setting:

| Student | Service Provider & Service | Dates | Cost |
|------------|-------------------------------|---------------------------------|----------|
| #*****9349 | Learn Well - Home Instruction | March 15, 2021 - March 19, 2021 | \$269.33 |
| | in a Hospital Setting | | |

B. Resolved that the Board of Education approves the following psychiatric evaluation:

| Student | Provider | Cost |
|------------|--------------|-------|
| #*****6979 | Dr. Fennelly | \$700 |

C. Resolved that the Board of Education amends the 2020-2021 School Year Calendar as follows:

| Date | Change |
|----------------------------------|--|
| Field Day - Friday, May 28, 2021 | Full day dismissal for staff and students as per agreement |
| | with the Franklin Education Association stating full day |
| | dismissal on Field Day is not precedent setting. |

D. Resolved that the Board of Education approves the following extended school year (ESY) programs and related services for select students (IEP driven):

Extended School Year (ESY) Programs

| Program Type | Dates | Time | Staff |
|---|------------------|--|----------------------|
| Preschool | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 2 Aides |
| K/1 st Resource | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 1 Aide |
| K-2 nd Self-Contained | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 2 Aides |
| 4 th /5 th Resource | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 1 Aide |
| 5 th /6 th Self-Contained | 7/6/21 – 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 2 Aides |
| 5 th /6 th BD | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 1 Aide |
| 7 th /8 th BD | 7/6/21 - 8/5/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 2 Aides |
| Autistic | 7/6/21 - 8/19/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Teacher 2 Aides |

E. Resolved that the Board of Education approves the following extended school year (ESY) related services for select students (IEP driven:

Extended School Year (ESY) Related Services

| Program Type | Dates | Schedule/Time | Staff |
|---------------------------------------|------------------|--|--|
| Speech Language Services | 7/6/21 - 8/19/21 | Up to 125 hours per speech language service schedule | 2 Speech Language Specialists |
| Occupational Therapy (OT) Services | 7/6/21 - 8/19/21 | Up to 80 hours per OT service schedule | 1 OT or 1 Certified OT Assistant |
| Physical Therapy (PT) Services | 7/6/21 - 8/19/21 | Up to 40 hours per PT service schedule | 1 PT |
| Nurse Services | 7/6/21 - 8/19/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 Nurse |
| School Security Officer Services | 7/6/21 - 8/19/21 | Monday - Thursday 9:00 a.m 11:30 a.m. | 1 School Security Officer |

F. Resolved that the Board of Education approves the following Summer Extension Programs (Session A and Session B) for select students as follows:

Academic Extension Summer Programs

| Session | Dates | Time | Grade Level Groups (ELA & Math) | Staff |
|---------|--------------------------------|--|---------------------------------------|------------|
| А | 7/6/21 – 7/22/21 (3 weeks) | Monday - Thursday 9:00 a.m 11:30 a.m. | ELL 1-2 3-4 4-5 6-8 | 5 teachers |
| В | 7/26/21 - 8/12/21 (3 weeks) | Monday - Thursday 9:00 a.m 11:30 a.m. | ELL 1-2 3-4 4-5 6-8 | 5 teachers |

- G. Resolved that the Board of Education approves summer custodial help Monday through Friday from 7:00 a.m. 3:00 p.m. from June 21, 2021 through August 31, 2021.
- H. Resolved that the Board of Education approves Educere Virtual Education to provide summer school, if necessary, at a cost of \$195 per student per subject to be funded by the district.
- I. Resolved that the Board of Education approves AMC Theaters in Rockaway, New Jersey as a field trip destination for the 2020-2021 school year.
- J. Resolved that the Board of Education approves the Blanket Approval for Field Trips pending authorization of the administration for the 2021-2022 school year.

Attachment 8

Discussion Roll Call Vote:

| Member | Mr. | Mr. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mrs. | Mr. |
|---------|--------|--------|-------|-------|------|------|---------|-----------|---------|
| | Friend | Graham | Hrbek | Koger | Neal | Ross | Babcock | Clohessey | Bartron |
| Present | | | | | | | | | |

IV. FINANCE/BUILDINGS & GROUNDS – John Friend, Chair – Committee Report Approve Items A – U

| Motion: | Second | • |
|------------|--------|---|
| iviotioii. | Second | • |

A. Resolved that the Board of Education approves the vendor payments dated April 13, 2021
 - May 3, 2021.

Attachment 9

| Fund 10 | Charter School/ER FICA Share | 60,474.79 |
|---------|------------------------------|------------|
| Fund 11 | General Expense | 763,077.70 |
| Fund 12 | Capital Outlay | 11,006.00 |
| Fund 20 | Special Revenue | 65,664.32 |
| Fund 60 | Cafeteria | 15,347.27 |
| Fund 95 | Student Activities | 771.66 |
| | Total | 916,341.74 |

B. Resolved that the Board of Education approves the second renewal with Maschio's Food Services, Inc. of Chester, New Jersey, to serve as Food Service Management Company (FSMC) for the 2021-2022 school year with an annual management fee of \$8,240 and a guarantee of \$15,000.

C. Resolved that the Board of Education approves the following Annual Certification of Taxes for fiscal year 2021-2022:

ANNUAL CERTIFICATIOAN OF TAXES JULY 1, 2021 TO JUNE 30, 2022

| | General Fund | Date Due |
|----------------|---------------------|------------|
| Month | Tax Levy | to BOE |
| JULY 2021 | \$ 508,432.00 | 7.15.2021 |
| AUGUST 2021 | \$ 508,432.00 | 8.16.2021 |
| SEPTEMBER 2021 | \$ 508,432.00 | 9.15.2021 |
| OCTOBER 2021 | \$ 508,432.00 | 10.15.2021 |
| NOVEMBER 2021 | \$ 508,432.00 | 11.15.2021 |
| DECEMBER 2021 | \$ 508,432.00 | 12.15.2021 |
| JANUARY 2022 | \$ 508,432.00 | 1.14.2022 |
| FEBRUARY 2022 | \$ 508,432.00 | 2.15.2022 |
| MARCH 2022 | \$ 508,432.00 | 3.15.2022 |
| APRIL 2022 | \$ 508,432.00 | 4.15.2022 |
| MAY 2022 | \$ 508,432.00 | 5.16.2022 |
| JUNE 2022 | \$ 508,428.00 | 6.15.2022 |
| TOTAL | \$ 6,101,180.00 | |

D. Resolved that the Board of Education approves the submission of the Zoom Room (old girl's gym) project application, which is included in the District's Long-Range Facility Plan (LRFP), to the New Jersey Department of Education as an Other Capital Project.

ANNUAL APPOINTMENTS - FY 2021-2022

E. Resolved that the Board of Education approves the FY 2021-2022 Annual Personnel Appointments, Authorizations, or Designations as listed below:

| 2021-2022 Appointments, Authorizations, or Designations | Staff Member(s) | Annual Stipend |
|---|----------------------|-------------------|
| Appoint Public Agency Compliance Officer (per Affirmative | Barbara Decker | N/A |
| Action requirements), Contracting Agent, Qualified | | |
| Purchasing Agent and the Custodian of Records | | |
| Appoint Attendance Officer | Chelsea Lange | N/A |
| Appoint School Examiner | Sandra Molla-Saracco | N/A |
| Appoint Affirmative Action/504 Compliance Officer | Christina Lash-Lain | N/A |
| Appoint Child Study Team Coordinator | Margaret Gummere | \$3,641 |
| Appoint School Safety Specialist | Lisa Vallacchi | N/A |
| Authorize the Chief School Administrator and Business | John Giacchi | N/A |
| Administrator/Board Secretary to implement the 2021- | Barbara Decker | |
| 2022 budget pursuant to the policies and regulations of | | |
| the NJ State Department of Education and the Franklin | | |
| Board of Education. | | |
| Authorize the Business Administrator to audit and | Barbara Decker | N/A |
| approve any account and demand to be paid prior to | | |
| presentation to the board. Any such approval shall be | | |
| presented to the Board for ratification at its next meeting | | |
| as per NJSA 18A:19-4.1. | | |
| Authorize the Chief School Administrator to declare | John Giacchi | N/A |
| miscellaneous items no longer needed as surplus and | | |
| dispose of these items. | | |
| Authorize the Business Administrator to make purchases | Barbara Decker | N/A |
| up to the bid threshold utilizing the quotation process | | |
| and/or purchases from New Jersey State Contract Vendors | | |
| and/or from other qualified pricing | | |
| cooperatives/consortiums approved/awarded vendors. | | |
| Authorize the Business Administrator, on an as needed | Barbara Decker | N/A |
| basis, to issue advance payment and/or partial payment | | |
| to facilitate district requisitions. | | |
| Authorize the Chief School Administrator and/or the | John Giacchi | N/A |
| Business Administrator to enter into inter-local agreement | Barbara Decker | |
| with other school districts, municipalities and/or county | | |
| governments for miscellaneous services, supplies or | | |
| equipment | | |

End - 2021-2022 Appointments, Authorizations, or Designations table

F. To adopt the following Annual Professional & Service Provider Appointment Resolution:

WHEREAS, there exists a need for various professional services, and

WHEREAS, the Public School Contracts Laws (N.J.S.A. 18A:18A-5) requires that a resolution authorizing the contracting of Professional Services without competitive bids be adopted:

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Borough of Franklin that the following professionals and service providers be contracted as by the Franklin Board of Education for the 2021-2022 school year without competitive bidding as a Professional Service in accordance with 18A:18A-5 of the Public School Contracts Law, not to exceed a contractual amount of \$200,000, as follows:

1) Cleary, Giacobbe, Alfieri & Jacobs, Matthew Giacobbe, Esq.

| Title | Hourly Rate |
|---------------------------|--------------------|
| Attorney | 150.00 |
| Law Clerks and Paralegals | 90.00 |

- 2) Nisivoccia LLP, Valerie A. Dolan, Board Auditor, not to exceed \$26,700
- 3) Parette Somjen Architects, LLC

| Title | Hourly Rate |
|--|--------------------|
| Principal/Partner | 167.00 |
| Director/Senior Associate | 157.00 |
| Associate/Senior Project Architect/Senior Certified Interior | 146.00 |
| Designer | |
| Project Architect/Project Engineer/Project Manager | 125.00 |
| Contract Administrator | 110.00 |
| Senior Assistant Project Manager | 105.00 |
| Assistant Project Manager/Staff Architect/Certified Interior | 90.00 |
| Designer | |
| Job Captain | 82.00 |
| Architectural Intern Designer Level 3 | 81.00 |
| Architectural Intern Designer Level 2 | 78.00 |
| Architectural Intern Designer Level 1 | 64.00 |
| Administrative Assistant | 54.00 |
| Seasonal/Part Time Intern | 45.00 |

- 4) J and B Therapy, LLC
- 5) Bayada Home Health Care, Inc.
- 6) Dr. Bryan Fennelly special services evaluations
- 7) Dr. Lee J. Suckno special services evaluations
- 8) Dr. David Markel, Hamburg Pediatrics Center, Inc., School Physicians, \$5,000 per annum. *NOTE: this is FY 2020-2021 contract price*.
- 9) Pam Brillante, Master Teacher, not to exceed \$58,500
- G. Resolved that the Board of Education approves the appropriate bonding of the School Business Administrator and the Treasurer of School Monies as required by statute.
- H. WHEREAS, a number of educational entities have joined together to form a Joint Insurance Fund as permitted by Chapter 108 Laws of 1983 (18A:18B et. seq.); and

WHEREAS, the statutes governing the creation and operation of a Joint Insurance Fund contain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a Fund; and

WHEREAS, the Franklin Borough Board of Education hereafter referred to as "Educational Facility" has determined that membership in the School Alliance Insurance Fund hereafter referred to as "Fund" is in the best interest of the Educational Facility; and

WHEREAS, the Educational Facility agrees to be a member of the Fund for a period of three (3) years, effective July 1, 2021, said membership to terminate on July 1, 2024 at 12:01 a.m. standard time; and

WHEREAS, the Educational Facility has never defaulted on claims if self-insured and has never been canceled for non-payment of insurance premiums for two (2) years prior to execution of this Resolution;

NOW THEREFORE, Be It Resolved that the Educational Facility does hereby agree to join the Fund and is/are afforded the following coverages:

- ✓ Workers' Compensation
- ✓ Supplemental Indemnity Workers' Compensation
- ✓ Package Property, Boiler & Machinery, General and Auto Liability, Environmental Impairment Liability (Includes \$5M Excess General and Auto Liability)
- ✓ Excess Liability (AL/GL)
- ✓ School Leaders Professional Liability Excess Liability (SLPL) Student Accident Foreign Travel Liability Excess Cyber Liability

BE IT FURTHER RESOLVED that the Educational Facility's Business Official Barbara Decker, is hereby appointed as the Educational Facility's Fund Commissioner; and

BE IT FURTHER RESOLVED that the Educational Facility's Fund Commissioner is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership of the Fund as are required by the Fund's bylaws and to deliver same to the Administrator of the Fund with the express reservation that said documents shall become effective only upon the Educational Facility's admission to the Fund.

I. WHEREAS, the Franklin Borough Board of Education, ("Educational Facility") has resolved to join the School Alliance Insurance Fund ("SAIF") following a detailed analysis; and

WHEREAS, the Bylaws of SAIF require that each entity designate a Risk Management Consultant to perform various professional services as detailed in the Bylaws and Risk Management Plan; and

WHEREAS, the Bylaws indicate that SAIF shall pay each Risk Management Consultant a fee to be established annually by the Executive Committee;

NOW THEREFORE, BE IT RESOLVED that the Franklin Borough Board of Education does hereby appoint AJGRMSI as its Risk Management Consultant in accordance with the Fund's Bylaws.

J. Resolved that the Board of Education approves the School Alliance Insurance Fund Indemnity and Trust Agreement for a period of three (3) years commencing July 1, 2021.

K. Resolved that the Board of Education, pursuant to P.L. 2015, Chapter 47, intends to renew, award, or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et.seq, NJAC Chapter 23, and Federal Procurement Regulations 2CFR Part 200.317 et. Seq.

| Abcode Security, Inc. | Absolute Fencing, Inc. |
|---|--|
| Aero Environmental Services, Inc. | Alliance for Competitive Energy Services |
| | (ACES) |
| Bayada Home Health Care, Inc. | Borough of Franklin |
| CDK Systems, Inc. | Cleary, Giacobbe, Alfieri & Jacobs |
| Dude Solutions, Inc. | DynTek Services, Inc. |
| Eastern DataComm, Inc. | Educational Consortium for |
| | Telecommunications Savings (ECTS) |
| Educational Data Services, Inc. | Educational Services Commission of NJ |
| Frontline Education | Finch Oil Co., Inc. |
| Hamburg Pediatrics, David Markel, M.D. | Hunterdon County Educational Services |
| | Commission |
| J&B Therapy, LLC | Maschio's Food Services, Inc. |
| Middlesex Regional Educational Services | Morris County Educational Services |
| Commission | Commission |
| NJ State Health Benefits Program | Nisivoccia LLP |
| Pamela Brillante | Parette Somjen Architects |
| PaySchools Software | Planet Networks, Inc. |
| R & L Data Center, Inc. | Realtime Informational Technology, Inc. |
| School Alliance Insurance Fund (SAIF) | Arthur J. Gallagher Risk Management |
| | Services, Inc. |
| Sunlight General Sussex Solar LLC | Sussex County Educational Services |
| | Commission |
| Sussex County Regional Transportation | T.A. Mountford, Inc. |
| Cooperative | |
| County of Sussex | Township of Hardyston |

L. Resolved that the Board of Education approves the following renewal contracts with Frontline Education for school year 2021-22 through school year 2023-2024:

| Software/Service | FY 2022 Cost | FY 2023 Cost | FY 2024 Cost |
|---------------------------------|--------------|--------------|--------------|
| Absence and substitute | \$3,845.95 | \$3,961.33 | \$4,080.17 |
| management (formerly AESOP) | | | |
| Applicant Tracking (Applitrack) | \$2,267.91 | \$2,335.94 | \$2,406.02 |

M. Resolved that the Board of Education approves the following renewal contracts with CDK Systems, Inc. for school year 2021-2022:

| Software/Service | Annual Cost |
|--------------------|-------------|
| CDK for Accounting | \$4,160.00 |
| CDK Personnel | \$4,795.00 |
| Additional Users | \$600.00 |

- N. Resolved that the Board of Education approves the renewal contract with Dude Solutions, Inc. not to exceed \$3,100 for school year 2021-2022.
- O. Resolved that the Board of Education approves the renewal contracts with Eastern DataComm, Inc. for school year 2021-2022:

| Service | Annual Cost |
|----------------------------|-------------|
| ShoreTel/Mitel Maintenance | \$4,875.00 |
| LENS2 Annual Maintenance | \$1,800.00 |

- P. Resolved that the Board of Education approves the renewal contract with R&L Data, Inc. Payroll Software Provider not to exceed \$13,000 for school year 2021-2022.
- Q. Resolved that the Board of Education approves the renewal contract with Realtime Information Technology, Inc. for school year 2021-2022:

| Software/Service | Annual Cost |
|---|--------------------|
| Student Information System and RTI Module | \$5,430.00 |
| Special Education Management/IEP Writer | \$3,700.00 |
| Notification/Alert System | \$750.00 |
| Food Service Management/POS | \$1,845.00 |
| E-Signature | \$750.00 |
| 504 Module | \$1,850.00 |
| Total | \$14,325.00 |

- R. Resolved that the Board of Education approves the renewal contract with PaySchools Software not to exceed \$1,200 based on 2020-2021 pricing for school year 2021-2022.
- S. Resolved that the Board of Education approves the renewal contract with PSNI Professional Software for Nurses, Inc. not to exceed \$755 for school year 2021-2022.
- T. Resolved that the Board of Education approves Ameriflex as the Flexible Spending Account service provider at a cost of \$95.00 per month for school year 2021-2022.
- U. Resolved that the Board of Education approves the following cooperative bidding entities to be utilized as needed:
 - Educational Data Service, Inc.
 - Educational Services Commission of New Jersey
 - Morris County Cooperative Pricing Council
 - Hunterdon County Educational Services Commission
 - The Interlocal Purchasing System (TIPS USA)

Discussion

Roll Call Vote:

| Member | Mr. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mr. | Mrs. | Mr. |
|---------|--------|-------|-------|------|------|---------|--------|-----------|---------|
| | Graham | Hrbek | Koger | Neal | Ross | Babcock | Friend | Clohessey | Bartron |
| Present | | | | | | | | | |

OLD BUSINESS

NEW BUSINESS

OPEN TO THE PUBLIC - VISITORS ADDRESS THE BOARD

At this time, members of the public are invited to address the Board. Please note that public comments not on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please click the "Manage Participants" tab at the bottom of your screen, then click the "Raise Your Hand" tab in the bottom right of the participants screen. Once called upon, state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

| A. Open the meeting to the public for visitors to address the board. | | | | | | | | | |
|--|---|--------------|--------------|-----------------|-----------------|---------------|---------------|-------------------|----------------|
| Motio | n: | | | | Second: | | | | |
| Discussion Roll Call V | | | | | | | | | |
| Member | Mr. Hrbek | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mrs. Clohessey | Mr. Bartron |
| Present | | | | | | | | | |
| B. Clo | B. Close the meeting to the public for visitors to address the board. | | | | | | | | |
| Motio | n: | | | | Second: | | | | |
| Discussion Roll Call V | | | | | | | | | |
| Member | Mr. Koger | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mrs. Clohessey | Mr. Bartron |
| Present | | | | | | | | | |

EXECUTIVE SESSION

WHEREAS, pursuant to N.J.S.A. 10:4-12(b), the Board of Education may exclude the public from the portion of a public meeting at which the Board discusses any of the matters described at N.J.S.A. 10:4-12(b)(1)-9;

NOW THEREFORE BE IT RESOLVED that the Board of Education shall forthwith enter into closed session to discuss the following matter(s) concerning:

| [X] P [] A [] P [] P [] P [] N [] N [] N [] P | ersonnel ppointment of the protection fatters where the protections of the protection of the | I States Go oncerning of of employ nposition of | luation ablic offici- the attorn ed litigation ety or pro- d constitue release of collective yment of a of a civil p | al ney-client on ct negotia operty of t te an unw of informa t negotiati employee enalty or | privilege tions he public varranted tion wou ons and/c s of the B suspension | invasion ld impair or the neg oard of E on y be discl | a right to restrict of a right to restrict on the contraction of the c | eceive fund f terms and ne public wl | |
|--|---|--|--|---|--|--|--|--|----------------|
| Motion: _ | | ····· | | | Second: | | | | |
| Roll Call V | ote: | | | | | | | | |
| Member | Mr. Neal | Mrs. Ross | Mrs. Babcock | Mr. Friend | Mr. Graham | Mr. Hrbek | Mr. Koger | Mrs. Clohessey | Mr. Bartron |
| Present | | | | | | | | | |
| RESUME OPEN SESSION: Time: MOTION TO ADJOURN MEETING: Time Motion: Second: Roll Call Vote: | | | | | | | | | |
| Mombor | Mrs. | Mrs. | Mr. | Mr. | Mr. | Mr. | Mr. | Mrs. | Mr. |
| Member | Ross | Babcock | Friend | Graham | Hrbek | Koger | Neal | Clohessey | Bartron |
| Present | | | | | | | | | |